In 1981, Toronto activist Mel Starkman wrote: "An important new movement is sweeping through the western world... The 'mad,' the oppressed, the ex-inmates of society's asylums are coming together and speaking for themselves."

_Mad Matters_ is the first Canadian book to bring together the writings of this vital movement, which has grown explosively in the years since. With contributions from scholars in numerous disciplines, as well as activists and psychiatric survivors, it presents diverse critical voices that convey the lived experiences of the psychiatrized and challenges dominant understandings of "mental illness." The connections between mad activism and other liberation struggles are stressed throughout, making the book a major contribution to the literature on human rights and anti-oppression.

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Reviews

"This book is a much needed addition to the field of Disability Studies.*

Nancy Hansen, University of Manitoba

"This reader fills a clear gap in Canadian scholarship. It will, in my view, put Mad Studies 'on the map' and open this important area of study to a much larger audience. It will be particularly useful for senior undergraduate and graduate students but also brings together a disparate body of literature that will be useful to specialists in the field and to those who teach Disabilities, Mad Studies, and Social History."

Thomas E. Brown, Mount Royal University

"This book carves out the terrain of a vital and robust new field of study and makes clear its many points of connection to lived experiences of madness, activist movements, and related scholarly disciplines. The writing in _Mad Matters_ comes from diverse personal and scholarly perspectives, and covers an impressive range of relevant topics, yet it all consistently advances the volume's goal of explaining and demonstrating the scope and radical significance of Mad Studies. In short, the anthology is delightfully readable and theoretically rich."— _Joanne Woiak, University of Washington_
**Part V: Social Justice, Madness, and Identity Politics**

Chapter 19: Mad Nation? Thinking through Race, Class, and Mad Identity Politics, _Rachel Gorman_
Chapter 20: Whither Indigenizing the Mad Movement? Theorizing the Social Relations of Race and Madness through Conviviality, _Louise Tam_
Chapter 21: Spaces in Place: Negotiating Queer In/visibility within Psychiatric and Mental Health Service Settings, _Andrea Daley_
Chapter 23: Recovery: Progressive Paradigm or Neoliberal Smokescreen? _Marina Morrow_

Glossary of Terms
References
Case Law and Statutes
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